Town of Leeds

Agenda
Town of Leeds Town Council
Wednesday, March 25, 2015

PUBLIC NOTICE is hereby given that the Town of Leeds Town Council will hold a **PUBLIC MEETING** on Wednesday, March 25, 2015 at 7:00 P.M. The Town Council will meet in the Leeds Town Hall located at 218 N Main, Leeds, Utah.

NOTE: IF YOU WISH TO SPEAK DURING CITIZEN COMMENT, PLEASE SIGN IN WITH THE RECORDER .

Regular Meeting 7:00 p.m.

1. Roll Call
2. Pledge of Allegiance
3. Declaration of Abstentions or Conflicts
4. Consent Agenda:
    a. Tonights Agenda
    b. Meeting minutes of March 11, 2015.
5. Citizen Comments: No action may be taken on a matter raised under this agenda item. (Three minutes per person).
6. Announcements:
    a. Easter Egg Hunt at the Town Park, Saturday April 4th, 2015 at 9:00am
7. Public Hearings:
8. Action Items:
9. Discussion Items:
    a. Archival training follow-up
    b. Final printing of current zoning map
10. Citizen Comments: No action may be taken on a matter raised under this agenda item. (Three minutes per person).
11. Staff Reports

    Closed Meeting- A Closed Meeting may be held for the discussion of the character, professional competence, or physical or mental health of an individual as allowed by Utah State Law 52-4-205(1)(a); or for the discussion of pending or imminent litigation; as allowed by the Utah State Law 52-4-205(1)(c); or for the discussion of the purchase, sale , exchange, or lease of real property, including any form or a water right or water shares; as allowed by Utah Code 52-4-205(1)(d).
12. Adjournment

The Town of Leeds will make reasonable accommodations for persons needing assistance to participate in this public meeting. Persons requesting assistance are asked to call the Leeds Town Hall at 879-2447 at least 24 hours prior to the meeting.
The Town of Leeds is an equal opportunity provider and employer.
Certificate of Posting;
The undersigned Deputy Clerk/Recorder does hereby certify that the above notice was posted March 24, 2015 at these public places being at **Leeds Town Hall**, **Leeds Post Office**, the **Utah Public Meeting Notice website** http://pmn.utah.gov, and the **Town of Leeds website** www.leedstown.org.

Kristi Barker, Deputy Clerk/Recorder

Town of Leeds

Town Council Meeting for
March 25, 2015

1. Call to order:
   Mayor Peterson called to order the regular meeting of the Leeds Town Council at 7:00pm on March 25, 2015, at Leeds Town Hall, 218 N Main.

2. Roll Call:

ROLL CALL:

	Present	Absent
MAYOR: WAYNE PETERSON	x	
COUNCILMEMBER: RON CUNDICK	x	
COUNCILMEMBER: ANGELA ROHR	x	
COUNCILMEMBER: JOE ALLEN		x
COUNCILMEMBER: NATE BLAKE	x	

3. Pledge of Allegiance by Mayor Peterson.

4. Declaration of Abstentions or Conflicts: None.

5. Approval of Agenda:
   Councilmember Cundick moved to approve tonight's agenda and meeting minutes of March 11, 2015. 2nd by Councilmember Blake. Motion passed in a Roll Call Vote.

ROLL CALL VOTE:

	Yea	Nay	Abstain	Absent
MAYOR: WAYNE PETERSON	x			
COUNCILMEMBER: RON CUNDICK	x			
COUNCILMEMBER: ANGELA ROHR	x			
COUNCILMEMBER: JOE ALLEN				x
COUNCILMEMBER: NATE BLAKE	x			

6. Citizen Comments: None.

7. Announcements:
   a. Easter Egg Hunt at the Town Park, Saturday April 4th, 2015 at 9:00am
      Mayor Peterson announced the Easter Egg Hunt will be at 9:00am on April 4th at the Town Park.
      Councilmember Allen arrived at 7:04pm

8. Public Hearings: None.

9. Action Items: None

10. Discussion Items:

a. Archival training follow-up
Mayor Peterson on Friday March 13th, I attended archive training with the Deputy Clerk/Recorder and Clerk/Recorder at Dixie State University. Some of the highlights of the training were to be mindful of the environment which records are stored and how to index and organize records.
Councilmembers discussed record keeping further.

b. Final printing of current zoning map
Mayor Peterson indicated there is a change that still needs to be made on the Zoning Map for Millennia Investment Corp's property. It currently shows a zoning of RR1 and RR2; however, when the property was annexed into the Town, the development agreement indicated R-1-20 (20,000. square foot lots) and R-1-20-L-15 (17,000. square foot lots).
Councilmembers discussed the zoning map and Mayor Peterson asked Councilmembers to review the map for any additional changes that need to be made before the map is finalized and then printed.

11. Citizen Comments:

12. Staff Reports:

Councilmember Blake, I got a comment from my neighbor. He was wondering if the Town was going to maintain the weeds and gravel on Cherry Lane between his house and mine.
Councilmembers discussed Cherry Lane and who owns the property above the road.
Mayor Peterson will let Antonio know about the weeds for the next time he is out spraying.

Mayor Peterson, the Town Park restrooms are fully functioning; although, additional work is still being done. I will work on getting permission from UDOT for posting directional signs to the restrooms.

Councilmember Rohr, I have received a complaint and a comment. The Complaint was about the Park lights being on all night and it was suggested that the bathroom should be locked at night.
Councilmembers discussed it further and no changes were made.

Councilmember Rohr, there was a presentation last week about suicide. Spring is the highest rated time and Utah is 5th in the nation for teen suicides, and is also high for adults. This mental health group is willing to do a presentation to anyone who invites them and I was wondering if that might be a good idea to schedule a presentation.
Councilmembers discussed it further and will keep it in mind.

Mayor Peterson, there is going to be an Arbor Day recognition luncheon on Tuesday April 7th. If anyone wants to attend, please let me know.
Councilmember Rohr, I went last year and it was a really nice event.
Mayor Peterson there is a workshop in the morning that Antonio will attend. It is about tree maintenance and care and he expressed interest in that.

13. Adjournment:

Councilmember Allen adjourned the meeting.
Time: 7:36pm.

APPROVED ON THIS 8th DAY OF April, 2015

Mayor Wayne Peterson

ATTEST:

Kristi Barker, Deputy Clerk/Recorder