



Town of Leeds

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Public Notice

I, Kristi Barker, duly appointed and acting Deputy Clerk/Recorder for the Town of Leeds, hereby certify that the forgoing

Resolution 2016-01, Southwest Mosquito Abatement Representative

was passed by the Leeds Town Council on the 13th day of January, 2016,
and that copies of the foregoing ordinance were posted at three public places within the Town
on the 14th day of January, 2016, which public places were:

Leeds Town Hall
Leeds Post Office
State & Town Website

Dated this 14th day of January, 2016

Kristi Barker, Deputy Clerk/Recorder

**TOWN OF LEEDS
RESOLUTION 2016-01**

A RESOLUTION OF THE LEEDS TOWN COUNCIL DESIGNATING AND APPOINTING A REPRESENTATIVE FOR THE TOWN OF LEEDS TO THE SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT OF WASHINGTON COUNTY FOR THE PURPOSE OF ATTENDING MEETINGS AND REPORTING TO THE TOWN THE CURRENT INFORMATION AND ACTIVITIES OF SAID DISTRICT.

WHEREAS, a coordinated response between municipalities and the county is necessary to adequately and efficiently address the problem of providing mosquito abatement services; and

WHEREAS, the Town of Leeds desires to make the appointment of an agent to represent the Town of Leeds at the Southwest Mosquito Abatement & Control District of Washington County meetings;

BE IT HEARBY RESOLVED, by the Town Council of Leeds, Utah that Darrell Nelson shall be the representative and agent from the Town of Leeds to the Southwest Mosquito Abatement & Control District of Washington County for a four year term:

THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF LEEDS, UTAH, THAT the Leeds Town council held an open and public meeting on January 13, 2016 and by vote did approve Resolution 2016-01

ROLL CALL VOTE:

	Yea ✓	Nay	Abstain	Absent
MAYOR: WAYNE PETERSON	_____	_____	_____	_____
COUNCILMAN: RON CUNDICK	_____	_____	_____	_____ ✓
COUNCILMAN: ANGELA ROHR	_____ ✓	_____	_____	_____
COUNCILMAN: ELLIOTT SHELTMAN	_____ ✓	_____	_____	_____
COUNCILMAN: NATE BLAKE	_____ ✓	_____	_____	_____

ADOPTED AND APPROVED THIS 13th DAY OF JANUARY, 2016



Mayor Wayne Peterson

Attest:



Deputy Clerk/Recorder, Kristi Barker