# **PUBLIC NOTICE**

# **TOWN OF LEEDS TOWN COUNCIL MEETING**

The Town Council of Leeds will hold a Town Council Meeting on <u>Wednesday</u>, <u>April 9</u>, 1997 at 7:30 p.m. at the Leeds Town Hall. Public welcome to attend.

AGENDA

- Call to Order
   Roll Call
   Pledge

- - ent and Department of Environmental Quality Visit for Sewer Feasibility

- constion

  Rural Development and Departm

  Fire District

  Privans, Mayor (30 minutes)

  Proposal for Trail

  Proliminary Budget Proposal

  name Thoraton, Council Member (10 minutes)

  Economic Dundlement
- Scheduling Public Hearing for the abandonment of 16 feet on East Center Street

  Planning Commission Items

  Guest House in R-R-2 Zone
  Other Items of Plannings

  Charlie Scott, Council Member (10 minutes)
  Ground Water Study

  Other Business

  Adjournment

POSTED THIS 8th DAY OF APRIL 1997

Posted in the following public places:
1. Leeds Town Hall
2. Leeds Post Office
3. Cassidy's Country Store

THIS NOTICE MUST BE POSTED UNTIL

APRIL 10, 1997.

IT IS AGAINST UTAH STATE LAW TO REMOVE IT BEFORE THE DATE INDICATED.

# Town of Leeds

# Minutes for the Town Council Meeting of April 9, 1997

- 1. CALL TO ORDER: Mayor Melvin J. Evans called the meeting to order at 7:38 p.m.
- 2. ROLL CALL: Mayor Melvin J. Evans and Council Members Charlie Scott, Stephen Westhoff & Joanne Thornton. Marilyn Kay Fairbanks was excused from the meeting.
- 3. PLEDGE: Mayor Evans.

## 3a. PRESENTATION BY MAYOR EVANS:

Joey Peine was the winner of the "Golden Egg Contest" at Easter. Mayor Evans presented Joey with a check in the amount of \$25.00 for finding the "Golden Egg".

## 4. ADOPTION OF BOND RESOLUTION:

MOTION: Charlie Scott made a motion to adopt Resolution # 1997-BR-2. Joanne Thornton seconded the motion and the following roll call vote was taken:

Mayor--yea Joanne--yea Steve--yea Charlie--yea Kay--absent

The vote passed with four yea's and one person absent.

### 5. DISCUSSION:

Rural Development and Department of Environmental Quality Visit for Sewer Feasibility
John Morgan with Rural Development told the Town Council that they had sent
our Sewer Project to the National Pooling in Washington, D.C. Our projects was one of
43 projects funded. Leeds will receive \$495,000 of grant money and \$160,000 of loan
money from Rural Development. Jim Harvey, Utah State Director for Rural
Development, said, "This is a once in a lifetime opportunity for Leeds to receive this
money."

Nancy Hess with the Division of Water Quality was present to tell the Council that the Water Quality Board would also match Rural Development's grant of \$495,000 and will loan the Town \$200,000. There will be a meeting of the Water Quality Board in St. George on April 30, 1997 that some of the Town Council should attend. She also asked us to get a demonstration of public support by letting the public know what and how much the project will be.

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## Fire District

While Rural Development representatives were present they were asked if the Fire Station Loan could be assumed by a Fire District. They said that it could be. The Mayor said that with this information we should wait to see what the County Commission was going to do with Fire Districts.

## 6. MELVIN EVANS, MAYOR:

### Proposal for Trail

Mayor Evans wanted to propose a trail which would be located at East Center Street adjacent to Delores Dicks property. Mrs. Dicks felt that the Mayor had insisted that she cooperate with the establishing the proposed trail in that area of town. The Mayor felt that he wasn't insisting but rather asking for her opinion on the matter. Mrs. Dicks is very much against the idea of having a trail on the backside of her home and property.

Preliminary Budget Proposal

Mayor Evans handed out a proposal of where the revenues are received and where the expenditures go. He told the Council that some money's are received for a particular purpose and they have to expended for that purpose, i.e.: EMT grant has to be used for EMT expenses as does COPS money received for the purpose of paying a peace officers wages. (See Attached.)

# 7. JOANNE THORNTON, COUNCIL MEMBER:

### Economic Developme

Joanne told the Council that Economic Development is essential to the Town's existence. She and Charlie will continue to work on this subject to see what measures can be accomplished.

# 8. STEPHEN WESTHOFF, COUNCIL MEMBER:

8. STEPHEN WESTHOFF, COUNCIL MEMBER:
Scheduling Public Hearing for the abandonment of 16 feet on East Center Street
Steve told the Council that everything was in order to proceed with the public hearing for the abandonment of the 16 feet on East Center Street. The public hearing will be posted and the hearing will be held on May 14, 1997 at 7:00 p.m. at the Leeds Town Hall. Patrick was asked to notify Clifford Steel and James Haslam of the abandonment of this property, as they are adjoining property owners to the 16 feet of property.

# Planning Commission Items

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The Planning Commission has decided that a new R-R-5 zone is not needed. They feel that the R-R-2 zone is large enough to accommodate a "Guest House" or "mother-in-law" House. They felt however that a "Guest House" would need to be permitted by conditional use. This is their recommendation to the Town Council.

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CHARLIE SCOTT, COUNCIL MEMBER:
Ground Water Study
Charlie gave a copy of the Preliminary Ground Water Study to Mayor Evans.

Charlie asked about the letter to Kyle Leany regarding his conditional use permit. Mayor Evans will write the letter to Kyle.

Steve Westhoff has decided to donate his share of water rights in the Hogan Springs to the LDS Church. The LDS Church will hold the water rights in trust for the Town of Leeds. Steve has \$ AF of water he wants to dispose of. The LDS Church would receive their money when the water rights are sold. Steve and Charlie need to write a proposal with the LDS Church and bring it back to the Council.

10. OTHER BUSINESS:

Leeds Area Hospital Guild

The Mayor told the Council that they are receiving good participation by a few women in the area. They have donated stuffed animals and other items to the hospital.

## 11. ADJOURNMENT:

The meeting was adjourned at 10:00 p.m.

APPROVED AND SIGNED THIS 23rd DAY OF APRIL 1997

