

TOWN OF LEEDS
RESOLUTION 2015-02

A RESOLUTION OF THE TOWN COUNCIL OF LEEDS, UTAH, APPROVING THE DESIGNATION OF A REPRESENTATIVE TO SERVE ON THE ADMINISTRATIVE CONTROL BOARD OF WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 FOR THE CALENDAR YEAR 2015 OR UNTIL SUCH TIME AS A SUCCESSOR HAS BEEN APPOINTED.

WHEREAS, Washington County Special Service District No. 1 was created by the Washington County Commission for the purpose of providing solid waste collection and disposal services for residents in Washington County, Utah, including the residents of Leeds, Utah; and

WHEREAS, said District is governed by an Administrative Control Board made up of members appointed by the various cities and towns within the boundaries of the district; and

WHEREAS, the Town of Leeds desires to designate a person to serve on said Administrative Control Board as the representative for the Town of Leeds during the calendar year 2015 or until such time that a successor has been designated and appointed; and

WHEREAS, all legal requirements pertaining to the designation of said representative have been met; and

WHEREAS, said Town Council deems it necessary and desirable for the preservation of the public health, safety and welfare.

BE IT HEREBY RESOLVED, by the Town Council of Leeds, Utah that Angela Rohr, a Councilmember of Leeds, Utah, shall be, and is hereby, designated to serve as Leeds's representative on the Administrative Control Board of Washington County Special Service District No. 1 for the calendar year 2015 or until such time that a successor has been designated and appointed.

THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF LEEDS, UTAH, THAT the Leeds Town Council of the Town of Leeds, Utah, held an open and public meeting on May 13, 2015 and by vote did approved Resolution 2015-02.

ROLL CALL VOTE:

	Yea	Nay	Abstain	Absent
MAYOR: WAYNE PETERSON	✓	_____	_____	_____
COUNCILMAN: RON CUNDICK	✓	_____	_____	_____
COUNCILMAN: ANGELA ROHR	✓	_____	_____	_____
COUNCILMAN: JOE ALLEN	✓	_____	_____	_____
COUNCILMAN: NATE BLAKE	_____	_____	_____	✓

ADOPTED AND APPROVED THIS 13th DAY OF MAY, 2015.



Wayne Peterson, Mayor

Attest:


Kristi Barker, Deputy Clerk/Recorder