

## Agenda Town of Leeds Town Council Wednesday, May 22, 2024

**PUBLIC NOTICE** is hereby given that the Town of Leeds Town Council will hold a **PUBLIC MEETING** on Wednesday, May 22, 2024, at 7:00 PM at the Leeds Town Hall, 218 North Main Street, Leeds, UT 84746.

If you are interested in participating remotely via Zoom, please contact Town Hall at 435-879-2447 or email the <a href="mailto:clerk@leedstown.org">clerk@leedstown.org</a> for Zoom details.

## Regular Meeting 7:00p.m.

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Declaration of Abstentions or Conflicts
- 4. Consent Agenda:
  - a. Tonight's Agenda, May 22, 2024
  - b. Meeting Minutes of April 24, 2024
- 5. Citizen Comments: No action may be taken on a matter raised under this agenda item. (*Three minutes per person.*)
- 6. Announcements:
  - a. Oath of Office: Town Clerk
  - b. Recognition: Kurt & Terry Allen
  - c. Recognition: 2024 Fair Committee
  - d. 4th of July Committee Update
  - e. Peach Days
  - f. Washington County Water Conservancy District Public Notice
  - g. Department of Natural Resources House Bill 384 Update
- 7. Public Hearing: None
- 8. Discussion and Possible Action Items:
  - a. Proposed Excavation Permit, Amendment to Chapter 10 of Land Use Ordinance 2008-04, continued discussion after Public Hearing on April 24, 2024. Revisions made per Town Council's request.
  - b. Proposed Budget for Fiscal Year 2024-2025, set Public Hearing date.
  - c. Review Hillside Ordinance and forward to Planning Commission
  - d. Recommendation for Planning Commissioner
- 9. Staff Report
- 10. Citizen Comments: No action may be taken on a matter raised under this agenda item. (*Three minutes per person*)
- 11. Adjournment

The Town of Leeds will make reasonable accommodations for persons needing assistance to participate in this public meeting. Persons requesting assistance are asked to call the Leeds Town Hall at 435-879-2447 at least 24 hours prior to the meeting. The Town of Leeds is an equal opportunity provider and employer.

Certificate of Posting: The undersigned Clerk/Recorder does hereby certify that the above notice was posted May 20, 2024, at these public places: **Leeds Town Hall**, **Leeds Post Office**, the **Utah Public Meeting Notice website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town of Leeds website** at <a href="https://www.utah.gov/pmn/">https://www.utah.gov/pmn/</a>, and the **Town o** 

Michelle Rutherford, Town Clerk/Recorder