

TOWN OF LEEDS

RESOLUTION 2016-02

A RESOLUTION OF THE TOWN COUNCIL OF LEEDS, UTAH, APPROVING THE DESIGNATION OF A REPRESENTATIVE TO SERVE ON THE ADMINISTRATIVE CONTROL BOARD OF WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 FOR THE CALENDAR YEAR 2016 OR UNTIL SUCH TIME AS A SUCCESSOR HAS BEEN APPOINTED.

WHEREAS, Washington County Special Service District No. 1 was created by the Washington County Commission for the purpose of providing solid waste collection and disposal services for residents in Washington County, Utah, including the residents of Leeds, Utah; and

WHEREAS, said District is governed by an Administrative Control Board made up of members appointed by the various cities and towns within the boundaries of the district; and

WHEREAS, the Town of Leeds desires to designate a person to serve on said Administrative Control Board as the representative for the Town of Leeds during the calendar year 2016 or until such time that a successor has been designated and appointed; and

WHEREAS, all legal requirements pertaining to the designation of said representative have been met; and

WHEREAS, Leeds Town Council deems it necessary and desirable for the preservation of the public health, safety and welfare.

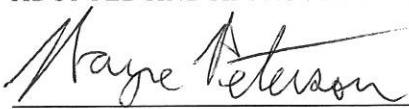
BE IT HEREBY RESOLVED, by the Town Council of Leeds, Utah that Angela Rohr, a Councilmember of Leeds, Utah, shall be, and is hereby, designated to serve as Leeds's representative on the Administrative Control Board of Washington County Special Service District No. 1 for the calendar year 2016 or until such time that a successor has been designated and appointed.

THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF LEEDS, UTAH, THAT the Leeds Town Council held an open and public meeting on January 13, 2016 and by vote did approve Resolution 2016-02.

ROLL CALL VOTE:

	Yea	Nay	Abstain	Absent
MAYOR: WAYNE PETERSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNCILMAN: RON CUNDICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
COUNCILMAN: ANGELA ROHR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNCILMAN: ELLIOTT SHELTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNCILMAN: NATE BLAKE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ADOPTED AND APPROVED THIS 13th DAY OF JANUARY, 2016.



Wayne Peterson, Mayor

Attest:



Kristi Barker, Deputy Clerk/Recorder